



**Haringey** Council

## **NOTICE OF MEETING**

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Planning Committee

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MONDAY, 11TH JANUARY, 2010 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD,  
WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),  
Hare, Mallett, Reid, Santry and Wilson

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### **AGENDA**

### **APOLOGIES**

### **URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 18 below.

### **DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

### **DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

### **MINUTES (PAGES 1 - 40)**

To confirm and sign the Minutes of the Planning Committees held on 9 November 2009 and 7 December 2009.

### **APPEAL DECISIONS (PAGES 41 - 50)**

To advise the Committee on Appeal decisions determined by the Department for Communities and Local Government during November 2009.

### **DELEGATED DECISIONS (PAGES 51 - 74)**

To inform the Committee of decisions made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 16 November and 13 December 2009.

### **PERFORMANCE STATISTICS (PAGES 75 - 92)**

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Actions since the 7 December Committee meeting.

### **HORNSEY CENTRAL HOSPITAL SITE, PARK ROAD, N8 (PAGES 93 - 96)**

To advise and obtain Members agreement to an amendment to the dwelling mix contained in the description of development for a residential scheme (reference HGY/2009/0219) which was considered by Planning Committee on 11 May 2009. The amendment is to bring the description in line with the dwelling mix shown on the plans viewed by the Committee at that meeting.

#### **HALE VILLAGE, TOTTENHAM HALE, N17 (PAGES 97 - 108)**

To assist the delivery of additional affordable homes at Hale Village, Tottenham Hale. This report seeks approval to varying the terms of the section 106 agreement to provide for the increased number of affordable homes now granted planning permission to clarify the maximum liability on Newlon Housing Trust for specific section 106 payments and other consequential amendments. This is to facilitate the financial restructuring required to enable construction works on the site to continue and that will include, in the first phases of development, delivering over 500 new affordable homes, offices, and space for a health centre.

RECOMMENDATION: To vary the terms of the section 106 Legal Agreement dated 9 October 2007 relating to Hale Village, Ferry Lane, N17.

#### **PLANNING APPLICATIONS (PAGES 109 - 110)**

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

#### **TREE HOUSE SCHOOL, WOODSIDE AVENUE, N10 (PAGES 111 - 122)**

Construction of a non-floodlit Multi Use Games Area (MUGA) enclosed by 3.6m high metal weldmesh fencing.

RECOMMENDATION: Grant permission subject to conditions.

#### **LAND REAR OF 27-47 CECILE PARK, N8 (PAGES 123 - 148)**

Demolition of 32 existing lock-up garages and erection of 4 x 2/3 storey three bedroom houses with associated landscaping and 8 parking spaces.

RECOMMENDATION: Grant permission subject to conditions.

#### **LAND REAR OF 27 - 47 CECILE PARK, N8 (PAGES 149 - 156)**

Conservation Area Consent for demolition of 32 existing lock-up garages and erection of 4 x 2/3 storey three bedroom houses with associated landscaping and 8 parking spaces.

RECOMMENDATION: Grant permission subject to conditions.

### **320 DUKES MEWS, N10 (PAGES 157 - 166)**

Change of use from B1 (offices) to radio-controlled mini cab office.

RECOMMENDATION: Refuse permission.

### **COPPETTS WOOD HOSPITAL, COPPETTS ROAD, N10 (PAGES 167 - 184)**

Demolition of existing building except for the administration building that fronts Coppetts Road; the conversion of the administration building fronting Coppetts Road, and the erection of four two storey houses plus dormers, and four blocks of flats between 2 and 4 stories in height: to provide a total of 55 units with car parking (48 spaces), access roads and landscaping (Revised Scheme).

RECOMMENDATION: Grant permission subject to conditions and to section 106 Legal Agreement.

### **19 CLARENDON ROAD, N8 (PAGES 185 - 194)**

Erection of part single storey/part two storey/part three storey side and front extensions, and use of the building including rear shed as a cultural community centre.

RECOMMENDATION: Grant permission subject to conditions.

### **NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

### **DATE OF NEXT MEETING**

Ken Pryor  
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31<sup>st</sup> December 2009